

**Recipient Committee  
Campaign Statement  
Cover Page**

Date Stamp  
SAN BUENA VENTURA  
CITY CLERK

CALIFORNIA FORM **460**

Page 1 of 7

For Official Use Only

Statement covers period  
from 01/01/2016  
through 06/30/2016

Date of election if applicable:  
(Month, Day, Year) JUL 29 09:24

SEE INSTRUCTIONS ON REVERSE

**1. Type of Recipient Committee:** All Committees – Complete Parts 1, 2, 3, and 4.

- |   |   |
|---|---|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Primarily Formed Ballot Measure Committee  |
| <input type="radio"/> State Candidate Election Committee              | <input type="radio"/> Controlled  |
| <input type="radio"/> Recall<br><i>(Also Complete Part 5)</i>         | <input type="radio"/> Sponsored<br><i>(Also Complete Part 6)</i>  |
| <input checked="" type="checkbox"/> General Purpose Committee         | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i> |
| <input type="radio"/> Sponsored                                       |   |
| <input checked="" type="radio"/> Small Contributor Committee          |   |
| <input type="radio"/> Political Party/Central Committee               |   |

**2. Type of Statement:**

- |   |  |
|---|--|
| <input type="checkbox"/> Preelection Statement  | <input type="checkbox"/> Quarterly Statement     |
| <input checked="" type="checkbox"/> Semi-annual Statement                                   | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement<br><i>(Also file a Form 410 Termination)</i> |  |
| <input type="checkbox"/> Amendment (Explain below)  |  |

**3. Committee Information**

I.D. NUMBER  
**94-3809**

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
**VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY**

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>VENTURA</b>	<b>CA</b>	<b>93004</b>	<b>(818)257-2538</b>

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
<b>VENTURA</b>	<b>CA</b>	<b>93004</b>	

OPTIONAL: FAX / E-MAIL ADDRESS

**Treasurer(s)**

NAME OF TREASURER  
**TREVOR BURCH**

MAILING ADDRESS  
**SAME AS COMMITTEE**

CITY STATE ZIP CODE AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY STATE ZIP CODE AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS

**4. Verification**

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/27/2016  
Date

By \_\_\_\_\_

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on \_\_\_\_\_  
Date

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

**Campaign Disclosure Statement  
Summary Page**

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

Statement covers period from <u>01/01/2016</u>	<b>CALIFORNIA FORM 460</b>
through <u>06/30/2016</u>	
Page <u>2</u> of <u>7</u>	I.D. NUMBER <u>94-3809</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

**Contributions Received**

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions..... <i>Schedule A, Line 3</i>	\$ <u>6,318.00</u>	\$ <u>6,318.00</u>
2. Loans Received..... <i>Schedule B, Line 3</i>		
3. SUBTOTAL CASH CONTRIBUTIONS..... <i>Add Lines 1 + 2</i>	\$ <u>6,318.00</u>	\$ _____
4. Nonmonetary Contributions..... <i>Schedule C, Line 3</i>		
5. TOTAL CONTRIBUTIONS RECEIVED..... <i>Add Lines 3 + 4</i>	\$ <u>6,318.00</u>	\$ <u>6,318.00</u>

**Calendar Year Summary for Candidates  
Running in Both the State Primary and  
General Elections**

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

**Expenditures Made**

6. Payments Made..... <i>Schedule E, Line 4</i>	\$ <u>475.00</u>	\$ _____
7. Loans Made..... <i>Schedule H, Line 3</i>		
8. SUBTOTAL CASH PAYMENTS..... <i>Add Lines 6 + 7</i>	\$ <u>475.00</u>	\$ _____
9. Accrued Expenses (Unpaid Bills)..... <i>Schedule F, Line 3</i>		
10. Nonmonetary Adjustment..... <i>Schedule C, Line 3</i>		
11. TOTAL EXPENDITURES MADE..... <i>Add Lines 8 + 9 + 10</i>	\$ <u>475.00</u>	\$ _____

**Expenditure Limit Summary for State  
Candidates**

**22. Cumulative Expenditures Made\***  
(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____

**Current Cash Statement**

12. Beginning Cash Balance..... <i>Previous Summary Page, Line 16</i>	\$ <u>42,424.68</u>
13. Cash Receipts..... <i>Column A, Line 3 above</i>	<u>6,318.00</u>
14. Miscellaneous Increases to Cash..... <i>Schedule I, Line 4</i>	
15. Cash Payments..... <i>Column A, Line 8 above</i>	<u>475.00</u>
16. ENDING CASH BALANCE..... <i>Add Lines 12 + 13 + 14, then subtract Line 15</i>	\$ <u>48,267.68</u>

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

*If this is a termination statement, Line 16 must be zero.*

17. LOAN GUARANTEES RECEIVED..... <i>Schedule B, Part 2</i>	\$ _____
---	----------

**Cash Equivalents and Outstanding Debts**

18. Cash Equivalents..... <i>See instructions on reverse</i>	\$ _____
19. Outstanding Debts..... <i>Add Line 2 + Line 9 in Column B above</i>	\$ _____

**Schedule A  
Monetary Contributions Received**

Amounts may be rounded  
to whole dollars.

Statement covers period from <u>01/01/2016</u> through <u>06/30/2016</u>	<b>CALIFORNIA FORM 460</b>
Page <u>3</u> of <u>7</u>	I.D. NUMBER <b>94-3809</b>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
VARIOUS	VENTURA CITY FIREFIGHTERS [REDACTED] VENTURA, CA 93003	<input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC	VENTURA CITY FIRE DEPARTMENT	\$6,318.00	\$6,318.00	
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC				

**SUBTOTAL \$ 6,318.00**

**Schedule A Summary**

1. Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) .....	\$ 6,318.00
2. Amount received this period – unitemized monetary contributions of less than \$100 .....	\$ _____
3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.).....	<b>TOTAL \$ 6,318.00</b>

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee  
 (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

**Schedule D  
Summary of Expenditures  
Supporting/Opposing Other  
Candidates, Measures and Committees**

Amounts may be rounded  
to whole dollars.

SCHEDULE D

Statement covers period from <u>01/01/2016</u> through <u>06/30/2016</u>	<b>CALIFORNIA FORM 460</b>
	Page <u>4</u> of <u>7</u>
I.D. NUMBER 94-3809	

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY

DATE	NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE	TYPE OF PAYMENT	DESCRIPTION (IF REQUIRED)	AMOUNT THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
4/19/2016	VENTURA PAC CHAMBER OF COMMERCE	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure		\$125.00	\$125.00	
	<input type="checkbox"/> Support <input type="checkbox"/> Oppose					
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
	<input type="checkbox"/> Support <input type="checkbox"/> Oppose					
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Nonmonetary Contribution <input type="checkbox"/> Independent Expenditure				
	<input type="checkbox"/> Support <input type="checkbox"/> Oppose					
<b>SUBTOTAL \$</b>				125.00		

**Schedule D Summary**

- Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.)..... \$ 125.00
- Unitemized contributions and independent expenditures made this period of under \$100..... \$ \_\_\_\_\_
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL ..** \$ 125.00

**Schedule E  
Payments Made**

Amounts may be rounded  
to whole dollars.

SCHEDULE E

Statement covers period		<b>CALIFORNIA FORM 460</b>
from	01/01/2016	
through	06/30/2016	Page <u>5</u> of <u>7</u>
NAME OF FILER		I.D. NUMBER
VENTURA CITY FIREFIGHTERS FOR A BETTER COMMUNITY		94-3809

SEE INSTRUCTIONS ON REVERSE

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- |   |   |   |
|---|---|---|
| CMP campaign paraphernalia/misc.                                  | MBR member communications                     | RAD radio airtime and production costs                        |
| CNS campaign consultants  | MTG meetings and appearances                  | RFD returned contributions                                    |
| CTB contribution (explain nonmonetary)*                           | OFC office expenses                           | SAL campaign workers' salaries                                |
| CVC civic donations   | PET petition circulating                      | TEL t.v. or cable airtime and production costs                |
| FIL candidate filing/ballot fees                                  | PHO phone banks                               | TRC candidate travel, lodging, and meals                      |
| FND fundraising events  | POL polling and survey research               | TRS staff/spouse travel, lodging, and meals                   |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services  | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense   | PRO professional services (legal, accounting) | VOT voter registration  |
| LIT campaign literature and mailings                              | PRT print ads                                 | WEB information technology costs (internet, e-mail)           |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
VENTURA CHAMBER OF COMMERCE PAC: 911222 [REDACTED] SECOND FLOOR VENTURA, CA 93001	CTB		\$125.00
LINDSAY AND COMPANY CPA [REDACTED] VENTURA, CA 93003	PRO		\$350.00

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 475.00**

**Schedule E Summary**

1. Itemized payments made this period. (Include all Schedule E subtotals.).....	\$	475.00
2. Unitemized payments made this period of under \$100.....	\$	
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).).....	\$	
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.).....	<b>TOTAL \$</b>	<b>475.00</b>

Last Name	First Name	Prior YTD	Current Period Total	Total
		None	1/1/16-6/30/16	2016
Andreini	Preston	\$0.00	\$108.00	\$108.00
Bencomo	Brandon	\$0.00	\$108.00	\$108.00
Bethea	Joshua	\$0.00	\$108.00	\$108.00
Brewer	Chad	\$0.00	\$108.00	\$108.00
Burch	Trevor	\$0.00	\$108.00	\$108.00
Carbajal	Hermes	\$0.00	\$108.00	\$108.00
Clapsaddle	Matthew	\$0.00	\$108.00	\$108.00
Contreras	Rudy	\$0.00	\$108.00	\$108.00
Corney	Kyle	\$0.00	\$108.00	\$108.00
Cowan	Jonathan	\$0.00	\$108.00	\$108.00
Craddock	Eric	\$0.00	\$63.00	\$63.00
Davis	Benny	\$0.00	\$108.00	\$108.00
Derousseau	Drew	\$0.00	\$108.00	\$108.00
Dietz	Christopher	\$0.00	\$108.00	\$108.00
Dingman	Rodney	\$0.00	\$108.00	\$108.00
Dullam	Hydee	\$0.00	\$108.00	\$108.00
Dwight	Brian	\$0.00	\$108.00	\$108.00
Eastman	Benjamin	\$0.00	\$108.00	\$108.00
Ellison	Grant	\$0.00	\$108.00	\$108.00
Espinosa	Andres	\$0.00	\$108.00	\$108.00
Flint	Brian	\$0.00	\$108.00	\$108.00
Hanna	Nicholas	\$0.00	\$108.00	\$108.00
Hargett	Jan	\$0.00	\$108.00	\$108.00
Henderson	Jeremy	\$0.00	\$108.00	\$108.00
Howard	Ryan	\$0.00	\$108.00	\$108.00
Hughes	Logan	\$0.00	\$108.00	\$108.00
Hughes	Shawn	\$0.00	\$108.00	\$108.00
James	Aaron	\$0.00	\$108.00	\$108.00
Johnson	Brandyn	\$0.00	\$108.00	\$108.00
Karp	Ryan	\$0.00	\$108.00	\$108.00
Kay	Jason	\$0.00	\$108.00	\$108.00
Kremer	Brian	\$0.00	\$108.00	\$108.00
Lahey	Travis	\$0.00	\$108.00	\$108.00
Lashure	Jarrett	\$0.00	\$108.00	\$108.00
Manzano	Louis	\$0.00	\$108.00	\$108.00
Maples	Timothy	\$0.00	\$108.00	\$108.00
Martinez	Abel	\$0.00	\$18.00	\$18.00
McKenzie	Peter	\$0.00	\$108.00	\$108.00
Mcnerney	Ryan	\$0.00	\$108.00	\$108.00
Mendoza	David	\$0.00	\$108.00	\$108.00

Last Name	First Name	Prior YTD	Current Period Total	Total
		None	1/1/16-6/30/16	2016
Mitchell	Luke	\$0.00	\$108.00	\$108.00
Mollmann	Thorsten	\$0.00	\$108.00	\$108.00
Morrison	Colby	\$0.00	\$108.00	\$108.00
Mukes	Eric	\$0.00	\$108.00	\$108.00
Neary	Robert	\$0.00	\$108.00	\$108.00
Nielsen	Mark	\$0.00	\$108.00	\$108.00
Pironti	Christopher	\$0.00	\$108.00	\$108.00
Plessner	Christopher	\$0.00	\$108.00	\$108.00
Plum	Dan	\$0.00	\$108.00	\$108.00
Powers	Matthew	\$0.00	\$108.00	\$108.00
Ramirez	Ronald	\$0.00	\$108.00	\$108.00
Rhoads	John	\$0.00	\$108.00	\$108.00
Smith	Brian	\$0.00	\$108.00	\$108.00
Smith	Myles	\$0.00	\$81.00	\$81.00
Toll	John	\$0.00	\$108.00	\$108.00
Towner	Trevor	\$0.00	\$108.00	\$108.00
Van Mannekes	John	\$0.00	\$108.00	\$108.00
Vos	Thomas	\$0.00	\$108.00	\$108.00
Weinell	William	\$0.00	\$108.00	\$108.00
Westbrook	Michael	\$0.00	\$108.00	\$108.00
<b>Total Contributions:</b>		<b>\$0.00</b>	<b>\$6,318.00</b>	<b>\$6,318.00</b>