

**Candidate Intention Statement**

|   |                                |
|---|--------------------------------|
| Date Stamp<br><b>SAN BUENA VENTURA<br/>CITY CLERK</b> | <b>CALIFORNIA<br/>FORM 501</b> |
| '16 AUG -9 A10:51                                     | For Official Use Only          |

Check One:  Initial  Amendment (Explain) \_\_\_\_\_

**1. Candidate Information:**

|   |                      |   |                                    |   |
|---|----------------------|---|------------------------------------|---|
| NAME OF CANDIDATE (Last, First, Middle Initial)<br><u>Richman, Randall</u>  |                      | DAYTIME TELEPHONE NUMBER<br><u>805 643-1111</u> | FAX NUMBER (optional)<br>( ) _____ | E-MAIL (optional)<br><u>randallrichman@aol.com</u>                  |
| STREET ADDRESS<br>[REDACTED]  |                      | CITY<br><u>Ventura</u>                          | STATE<br><u>CA</u>                 | ZIP CODE<br><u>93001</u>  |
| OFFICE SOUGHT (POSITION TITLE)<br><u>Council member</u>   | AGENCY NAME<br>_____ | DISTRICT NUMBER, if applicable.<br>_____        |                                    | <input checked="" type="checkbox"/> NON-PARTISAN<br>PARTY:<br>_____ |
| OFFICE JURISDICTION   |                      |   |                                    |   |
| <input type="checkbox"/> State (Complete Part 2.)   |                      |   |                                    |   |
| <input checked="" type="checkbox"/> City <input type="checkbox"/> County <input type="checkbox"/> Multi-County: _____ (Name of Multi-County Jurisdiction) |                      |   |                                    |   |
|   |                      |   |                                    | <u>2016</u><br>(Year of Election)                                   |

**2. State Candidate Expenditure Limit Statement:**

*(CalPERS and CalSTRS candidates, judges, judicial candidates, and candidates for local offices do not complete Part 2.)*

\_\_\_\_\_  
(Year of Election) **Primary/general election**      \_\_\_\_\_  
(Year of Election) **Special/runoff election**

*(Check one box)*

- I accept the voluntary expenditure ceiling for the election stated above.
- I do not accept the voluntary expenditure ceiling for the election stated above.

Amendment:

- I did not exceed the expenditure ceiling in the primary or special election held on: \_\_\_\_/\_\_\_\_/\_\_\_\_ and I accept the voluntary expenditure ceiling for the general or special run-off election.

*(Mark if applicable)*

- On \_\_\_\_/\_\_\_\_/\_\_\_\_, I contributed personal funds in excess of the expenditure ceiling for the election stated above.

**3. Verification:**

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on August 9, 2016  
(month, day, year)

Signature [REDACTED]