

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

Date Stamp	CALIFORNIA 2001/02 FORM	460
SAN BUENA VENTURA CITY CLERK 11/3/2009 '09 OCT 30 10:59		
Page 1 of 6		For Official Use Only

Statement covers period
from 7/1/2009
through 9/19/2009

Date of election if applicable
(Month, Day, Year)
11/3/2009 '09

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4.

- | | |
|---|---|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee | <input type="checkbox"/> Ballot Measure Committee |
| <input type="radio"/> State Candidate Election Committee | <input type="radio"/> Primarily Formed |
| <input type="radio"/> Recall
<i>(Also Complete Part 15)</i> | <input type="radio"/> Controlled |
| <input checked="" type="checkbox"/> General Purpose Committee | <input type="radio"/> Sponsored
<i>(Also Complete Part 6)</i> |
| <input type="radio"/> Sponsored | <input type="checkbox"/> Primarily Formed Candidate/
Officeholder Committee
<i>(Also Complete Part 7)</i> |
| <input checked="" type="radio"/> Small Contributor Committee | |
| <input type="radio"/> Political Party/Central Committee | |

2. Type of Statement:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Preelection Statement | <input type="checkbox"/> Quarterly Statement |
| <input type="checkbox"/> Semi-annual Statement | <input type="checkbox"/> Special Odd-Year Report |
| <input type="checkbox"/> Termination Statement | <input type="checkbox"/> Supplemental Preelection
Statement - Attach Form 495 |
| <input checked="" type="checkbox"/> Amendment (Explain below) | |

revise spreadsheet

3. Committee Information

I.D. NUMBER
94-3809

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
Ventura City Firefighters for a Better Community

STREET ADDRESS (NO P.O. BOX)

CITY	STATE	ZIP CODE	AREA CODE/PHONE
Ventura	CA	93003	(805)231-7878

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s)

NAME OF TREASURER
Brian Kremer

MAILING ADDRESS
Same as Committee

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY	STATE	ZIP CODE	AREA CODE/PHONE
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OPTIONAL: FAX / E-MAIL ADDRESS

briankremer@msn.com

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 9/23/09
Date

By *Brian Kremer*
Signature of Treasurer or Assistant Treasurer

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Executed on _____
Date

By _____
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded
to whole dollars.

SUMMARY PAGE

Statement covers period
from 7/1/2009
through 9/19/2009

CALIFORNIA
FORM **460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Ventura City Firefighters for a Better Community

I.D. NUMBER
94-3809

Contributions Received

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions Schedule A, Line 3	\$ <u>1539.00</u>	\$ <u>8208.00</u>
2. Loans Received Schedule B, Line 3	\$ <u>0</u>	\$ <u>0</u>
3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2	\$ <u>1539.00</u>	\$ <u>8208.00</u>
4. Nonmonetary Contributions Schedule C, Line 3	\$ <u>0</u>	\$ <u>0</u>
5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4	\$ <u>1539.00</u>	\$ <u>8208.00</u>

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	\$ _____	\$ _____
21. Expenditures Made	\$ _____	\$ _____

Expenditures Made

	Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
6. Payments Made Schedule E, Line 4	\$ <u>873.57</u>	\$ <u>873.57</u>
7. Loans Made Schedule H, Line 3	\$ <u>0</u>	\$ <u>0</u>
8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7	\$ <u>873.57</u>	\$ <u>873.57</u>
9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3	\$ <u>0</u>	\$ <u>0</u>
10. Nonmonetary Adjustment Schedule C, Line 3	\$ <u>0</u>	\$ <u>0</u>
11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10	\$ <u>873.57</u>	\$ <u>873.57</u>

Expenditure Limit Summary for State Candidates

22. Cumulative Expenditures Made*

(If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____
____/____/____	\$ _____

Current Cash Statement

12. Beginning Cash Balance Previous Summary Page, Line 16	\$ <u>18933.44</u>
13. Cash Receipts Column A, Line 3 above	\$ <u>1539.00</u>
14. Miscellaneous Increases to Cash Schedule I, Line 4	\$ <u>873.57</u>
15. Cash Payments Column A, Line 8 above	\$ <u>19598.87</u>
16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15	\$ _____

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

*Since January 1, 2001. Amounts in this section may be different from amounts reported in Column B.

If this is a termination statement, Line 16 must be zero.

17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ _____

Cash Equivalents and Outstanding Debts

18. Cash Equivalents See instructions on reverse	\$ _____
19. Outstanding Debts Add Line 2 + Line 9 in Column B above	\$ _____

**Schedule A
Monetary Contributions Received**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
7/1/2009
from _____
through 9/19/2009

CALIFORNIA FORM **460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Ventura City Firefighters for a Better Community

I.D. NUMBER
94-3809

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31)	PER ELECTION TO DATE (IF REQUIRED)
Various	See Spreadsheet	<input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC		\$1539	\$8208	Spreadsheet
		<input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC				
		<input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC				
		<input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC				
		<input type="radio"/> IND <input type="radio"/> COM <input type="radio"/> OTH <input type="radio"/> PTY <input type="radio"/> SCC				
SUBTOTAL \$						

Schedule A Summary

1. Amount received this period – contributions of \$100 or more.
(Include all Schedule A subtotals.) \$ 0

2. Amount received this period – unitemized contributions of less than \$100 \$ 1539

3. Total monetary contributions received this period.
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) **TOTAL \$** 1539

*Contributor Codes
 IND – Individual
 COM – Recipient Committee
 (other than PTY or SCC)
 OTH – Other
 PTY – Political Party
 SCC – Small Contributor Committee

**Schedule E
Payments Made**

Type or print in ink.
Amounts may be rounded
to whole dollars.

Statement covers period
from 7/1/2009
through 9/19/2009

SCHEDULE E

**CALIFORNIA
FORM 460**

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I.D. NUMBER
94-3809

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER
Ventura City Firefighters for a Better Community

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, e-mail) |

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Sign-a-Rama	CMP	Campaign Signs	\$873.58

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 873.58

Schedule E Summary

1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.)	\$ 873.58
2. Unitemized payments made this period of under \$100	\$
3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)	\$ 873.58
4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.)	TOTAL \$

Last Name	First Name	Street	City	Prior Period Total	8/5/09			8/24/09	9/19/09
					1/1-6/30	7/2/09	7/16/09	8/13/09	YTD
		Date Check Issued:							
Andreini	Preston		Castaic	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Bethea	Joshua		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Brewer	Chad		Oxnard	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Brock	Matthew		Santa Paula	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Clapsaddle	Matthew		Camarillo	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Contreras	Rudy		Oxnard	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Crudo	Tamara		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Davis	Benny		Ojai	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Davis	Shaun		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Dietz	Christopher		Ojai	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Dingman	Rodney		Ojai	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Duff	John		Oakview	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Dullam	Hydee		Camarillo	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Dwight	Brian		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Ellison	Grant		Oakview	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Endaya	David			\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Esplnosa	Andres			\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Flint	Brian		Camarillo	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Hill	Tony		Santa Barbara	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Hughes	Shawn		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Hughes	Logan		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Kay	Jason		Saugus	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Kremer	Brian		Camarillo	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Lahey	Travis	#39	Valencia	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Loudermilk	Jeffrey		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Manzano	Luis		Newbury Park	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Maples	Timothy		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Martinez	Abel		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Mastel	Paul		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
McCarter	John		Oakview	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
McDonald	Kris		Saugus	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
McKenzie	Peter		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Mendoza	David		Ojai	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Miser	Douglas		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Mitchell	Luke			\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Mollmann	Thorsten		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Mukes	Eric		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Neary	Robert		Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Niebel	Stuart		Ojai	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	
Nielsen	Mark			\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00	

Ventura City Firefighters for a Better Community
PAC Contributions

Last Name	First Name	Street	City	Prior Period Total	8/5/09		8/24/09	10/17/09
					1/1-6/30	7/2/09	7/16/09	8/13/09
Olsen	Darren	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Plessner	Christopher	[REDACTED]	Canyon Country	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Plum	Dan	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Ramirez	Ronald	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Santino	William	[REDACTED]	Oakview	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Smead	Frederic	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Smith	Myles	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Smith	Brian	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Toll	John	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Towner	Trevor	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Van Mannekes	John	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Vaughan	Michael	[REDACTED]	Ojai	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Vos	Thomas	[REDACTED]	Camarillo	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Weinell	William Tom	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Wiens	Jeffrey	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Westbrook	Michael	[REDACTED]	Ventura	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Wilkins	Steven	[REDACTED]	Oxnard	\$ 117.00	\$9.00	\$9.00	\$9.00	\$ 144.00
Total Contributions:				\$ 6,669.00	\$1,026.00	\$513.00	\$513.00	\$8,208.00

\$1539.00
this period.